

# AMENDED

## Commissioners' Proceedings Agenda

### Ambulance Proceedings Agenda

July 12, 2021

Commissioners Office – 150 Michigan Ave.

(Roll call for Executive Session to Idaho Code Section 74-206)

- 8:00 A.M.** Admin Time/Expense/Payroll Claims  
Board of Equalization Hearing\*\*\*  
Voisard Inter Vivos Trust c/o Ryck Voisard and Kimberly Voisard
- 8:30 A.M.** Road & Bridge Update – R. Knapik  
Review and Approve Federal Lands Access Program Project Memorandum of Agreement for Dent Bridge Road Improvements – **ACTION ITEM**  
ICRMP Claim Review – **ACTION ITEM**
- 9:00 A.M.** Executive Session/Indigents/Idaho Code Section 31-874 – D. Borders – **ACTION ITEM**

**Ambulance Proceeding Beginning: Adjourn as the Clearwater County Board of Commissioners. Reconvene as Clearwater County Ambulance District Board**

- 9:05 A.M.** Ambulance Update – D. Gardner  
Position Review for Ambulance Leadership – **ACTION ITEM**

**Ambulance Proceedings Ending: Adjourn as Clearwater County Ambulance District Board. Reconvene as Clearwater County Board of Commissioners**

- 9:30 A.M.** Sheriff Update – C. Goetz
- 10:00 A.M.** Review and Approve Board of Equalization Decision – **ACTION ITEM**
- 10:15 A.M.** Review and Approve Letter of Support for East Fork Beaver Creek Culvert Replacements from Clearwater Soil and Water Conservation District – **ACTION ITEM**
- 10:30 A.M.** Discussion on IDL Land Swap – J. Lehasit
- 11:00 A.M.** Planning & Zoning Public Hearing\*\*\* - B. Kaufman  
Request for Class S Subdivision for dividing property at Deer Creek Road – **ACTION ITEM**
- 11:30 A.M.** Idaho Broadband Fund CARES Act – C. St. Germaine – **ACTION ITEM**
- 12:00 A.M.** Solid Waste Update – J. Smith  
Approve Purchase of 98 Mack Roll off Truck – **ACTION ITEM**
- 12:30 P.M.** Treasurer Update – D. Erlewine
- 1:00 P.M.** Snowmobile Budget Adjustment – C. Bird – **ACTION ITEM**

*Any person needing special accommodations to participate in the above noticed meeting should contact the Clearwater County Commissioner's Office prior to the meeting at 476-3615.*